
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT:

There will be a meeting of the Swift County Planning Commission on Monday, September 16, 2024 at 8:30 a.m. at the Law Enforcement Center (LEC) in the lower level of the Swift County Courthouse, 301 14th St. N., Benson, MN to consider the following:

IN THE MATTER OF: Liquid Capital, LLC (CVEC Renewables), 270 20th St. NW, Benson, MN 56215 (Project Owner) and Daniel J. & Dawn L. Jepma, 28916 South Shore Drive, Starbuck, MN 56381 (Land Lessor)

REQUEST: Conditional Use Permit for the installation of a 10 Megawatt AC ground mount solar energy system.

LOCATION: NE $\frac{1}{4}$ of Section 2, T-121, R-40 (Six Mile Grove Twp., Swift County) **EXCEPT** the following tract of land described as follows:

That part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, T-121, R-40, described as follows, to wit:

Commencing at the NE corner of said Section 2, thence West, assumed bearing, along the North line of said Section, 725 ft. to the point of beginning of the land to be described, said North line also being the centerline of a public roadway (C.S.A.H. No. 20); thence continuing West, along said North line, 515 ft.; thence South and parallel with the East line of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 2 a distance of 295 ft.; thence East and parallel with the North line of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 2 a distance of 515 ft.; thence North and parallel with the East line of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 2 a distance of 295 ft. to the point of beginning.

All interested persons may appear and be heard at said place and time.

Dated: September 3, 2024

Scott Collins, Director

Swift County Environmental Services

(Published 9-4-24 & 9-11-24 in The Appleton Press)
